



# COMMISSIONERS MEETING

President – Terry N. Rummel  
Vice President – Lewis D. Hilkert  
Commissioner – Brian A. Davis  
Clerk – Anne M. Retcher

**REGULAR SESSION - 08/19/2019**  
8:30 - 4:30 PM  
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Requested Mtg.</u>
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9am	General Session	Assistant Clerk
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**MEETINGS ATTENDED OUTSIDE THE OFFICE**

08/20/19	Health Dept 100 <sup>th</sup> Anniversary Celebration 2-6pm	Commissioners
08/21/19	Reception at the Governor's Residence	Comm Davis
08/22/19	Child Support Awareness Month Celebration (J&FS)	Commissioners
08/23/19	Board of Revisions (Bryan) 10am	Comm Rummel
08/26/19	Land Bank Meeting (Bryan) 9am	Comm Hilkert & Davis

***\*Tentative Agenda\****

***~Subject to change without prior notice~***